

INFORMATION FOR ALL SENIOR ATHLETES

Summer Season

Full details such as programmes, events, qualifying times etc. are displayed on the notice board. Competition commences at Olympic Sports Field as follows:-

Wednesday 4/11/92 (7.00pm) -- distance events (+ 400m)

Saturday 7/11/92 (1.00pm) -- Association Cup (3.00pm) -- Graded or seeded events

(However, there are Host Days at Salisbury Track on Sat. 10/10/92 and at Adelaide Harriers Track on Sat. 17/10/92.)

Team Manager

Mike Butcher (phone 336.3251) is keen to know now exactly what events each athlete is likely to, or prepared to, compete in, on commencement of the season. Please let him know on the

printed form available for this purpose.

In the coming summer season T.T.G. Club is responsible to set up the equipment prior to each competition on Saturday afternoons and then put away afterwards. We will also need to supply at least 2 officials each week. The Club will be seeking everyone's cooperation to assist with these tasks over the whole of the season.

Coaches

If you are still looking for some coaching, please see or phone any of the coaches listed on the notice board.

Uniform

Correct Club uniform must be worn for competition, with correct registration number clearly showing on front and back of singlet or bodysuit. Any Little Athletes who intend competing in both L.A.'s and Seniors need only wear their L.A.'s uniform with their senior registration numbers attached to their singlet.

Athletes, who intend to compete and wish to purchase uniform items, should see or phone Paul Barnett (337.3195) now to arrange

fittings etc. before the 4th or 7th November.

Registration

To compete, athletes must be registered and be wearing their numbers (as mentioned above). All athletes intending to compete but not yet registered should see or phone Dave Turner (251.3946) to arrange payment of registration and T.T.G. membership fees and collection of registration numbers prior to their first competition. (An athlete can compete only once before registering and only following the payment of a small fee \$2 - \$3 .)

Association Cup and Interclub Meetings

As well as the competition for athletes on an individual basis, the Association Cup and Interclub meetings provide for a team competition (and point scoring for the team becomes an

important factor).

Athletes should, at every meet, report directly to the Team Manager, Mike Butcher, on arrival at O.S.F. before going to their first event for the day. (He would like to cover as many events as possible.) Mike, together with the rest of the team, will be situated under the Tea Tree Gully (maroon & blue) banner near the Officials Rooms at the southern end of the track.

Athletes Results

Please ensure that after completion of your day's events you hand in your results to our Recorder, Pat Todd (263.4285) so that they can be recorded and taken into consideration for end of year awards (includes interstate competitions).

Association Cup

A new "team" based (not necessarily club) competition is to be held prior to Xmas (no finals). There will be 8 male and 8 female teams, each having 12 competitors in the Senior grade, and similarly 8 teams (male & female) of 8 competitors in the Junior (U/18) competition. The 12 selected senior and 8 selected junior athletes will need to cover all the events listed on the programme for the day — conducted between 1.00pm and 3.00pm. After 3.00pm all athletes will be able to compete in the programmed seeded or graded events, through to 5.00pm (i.e. athletes will compete against others with similar times or heights or distances).

Other Coming Events

31/10 & 1/11/92 - Coca Cola Games (U 15/17/19 Schools Champs.) 4, 5 & 6/12/92 - Aust. All Schools Championships (Perth).

City to Bay Fun Run

We are endeavouring to obtain everybody's results for printing in a subsequent Gully Runner. If you ran, jogged or walked, please place your name and time on the sheet provided on the notice board or let one of the committee know.

Senior Club Committee

President - Treana Cossey - 263.4019
Secretary - Steve Smith - 289.0262
Recorder - Pat Todd - 263.4285
Registrar - Dave Turner - 251.3946
Team Manager- Mike Butcher - 336.3251
Publicity - Jeff Page - 365.2782
Social Rep - Denise Stephanos

General Committee - Paul Barnett, Don Robertson and Wayne Greenham

The committee wishes all athletes an enjoyable and successful season of competition.



